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more comprehensible

Beyond the Banality of Evil - Augustine Brannigan - Oxford

...

Beyond the Banality of
Evil represents an

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attempt to move
criminology from its
core (domestic crimes)
to its periphery
(international crimes).

For those unaware, the
phrase 'banality of evil'
was first coined by the
famous German-Jewish
political theorist and
philosopher Hannah
Arendt while covering
the 1961 trial of Adolf
Eichmann in Jerusalem.

Beyond the Banality of Evil: Criminology

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and Genocide. By ...

Augustine Brannigan's
Beyond the Banality of
Evil is a timely look at
genocide and related
state-initiated violence,
including inter-ethnic
conflict (p.2).

**Beyond the Banality
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and Stephen Reicher
Personality and Social
Psychology Bulletin
2007 33 : 5 , 615-622
In Criminology

Beyond the Banality of Evil: Three Dynamics of an ...

BEYOND THE BANALITY
OF EVIL We must start
by acknowledging that
human evil is not banal
in the sense of being
simple. As shown
above, people do not
follow brutal leaders or
enact brutal roles in

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And Society.
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groups unquestioningly and automatically. For those who eventually succumb, the journey to the depths of depravity is conscious and demanding.

Beyond the Banality of Evil: Three Dynamics of an ...

Arendt, Milgram, and Zimbardo played a critical part in taking us beyond reductionist explanations of tyranny as a simple product of

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pathological individuals. But now, their reductionist explanations of tyranny as a simple product of pathological situations—the banality-of-evil hypothesis—seem equally untenable.

Beyond the banality of evil - - UniSalento - StuDocu

Eichmann in Jerusalem:
A Report on the
Banality of Evil is a

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1963 book by political theorist Hannah Arendt. Arendt, a Jew who fled Germany during Adolf Hitler's rise to power, reported on Adolf Eichmann 's trial for The New Yorker. A revised and enlarged edition was published in 1964.

Eichmann in Jerusalem - Wikipedia

Beyond the banality of
evil: conscience,

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imagination and
responsibility Ann

Kerwin (Centre for
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Interdisciplinary
Studies, Faculty of
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Auckland University of
Technology, Auckland,
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Beyond 'The Banality
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evil: three dynamics of
an interactionist social
psychology of tyranny.
Haslam SA(1), Reicher
S. Author information:
(1)University of Exeter.
Comment on Pers Soc
Psychol Bull. 2007
May;33(5):603-14.
Carnahan and
McFarland critique the
situationist account of
the Stanford prison
experiment by arguing
that understanding ...

Beyond the banality

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**of evil: three
dynamics of an ...**

Beyond 'The Banality
of Evil' BARRY CLARKE*

Although the relevance
of evil to politics
occupies a large part of
the history of political
thought few modern
political theorists have
paid sustained
attention to the
relationship between
the political evils of our
times and our
understanding of the
concept of evil.

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title, abstract, and ...

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**Three Dynamics of
an ... Genocide**

A widely researched and carefully argued intervention in genocide studies from the perspective of criminology, Augustine Brannigan's *Beyond the Banality of Evil* is an important book, not least because the intersection between these two fields seems so obviously illuminating yet is so little investigated.

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Reviewing and analyzing a vast array of research on criminality, violence and atrocity, Brannigan engages work from multiple disciplines, drawing on, for example, the experiments of social ...

Book Review: Beyond the Banality of Evil: Criminology and ...

Zimbardo warns that

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the banality of evil is
an ever-present
possibility for leaders
and followers

(Zimbardo, 2007, pp.
435-7). The phrase
“the banality of evil”
derives from an
influential study by
philosopher Hannah
Arendt, Eichmann in
Jerusalem, A Study in
the Banality of Evil
(Arendt, 1963/2005).

**Beyond the banality
of evil: conscience,**

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imagination and ...

Beyond the Banality of
Evil is a work of major
consequence. It brings
to bear a lifetime of
thought on
unspeakable crimes
ignored by criminology.
Brannigan's book
deserves to be read
time and again by
those interested in
concentrated evil and
superb scholarship.
(Travis Hirschi, Regents
Professor Emeritus at
the University of

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Arizona)
And Genocide

**Beyond the Banality
of Evil: Criminology
and Genocide ...**

In an anarchical
international order
mediated by the
current UN, the world
does not have a
reliable capacity to
prevent genocide.
However, there is an
increasing appeal of
evolving norms
regarding the
international

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responsibility to
protect (R2P)
vulnerable
communities
worldwide, and hence
to renegotiate the
scope of sovereignty.
This supersedes the
earlier doctrine of
humanitarian
intervention.

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